

Patterson B.S.A. TROOP 440  
PATROL LEADERS COUNCIL MINUTES

DATE \_\_\_\_\_

**OPENING:**  
**ROLE CALL:**

**SCOUTMASTER** \_\_\_\_\_ **ASST. SM.** \_\_\_\_\_

**COMMITTEE MEMBERS** \_\_\_\_\_

**SPL** \_\_\_\_\_ **ASPL** \_\_\_\_\_ **SCRIBE** \_\_\_\_\_ **QM** \_\_\_\_\_

**PATROL** \_\_\_\_\_ **PL** \_\_\_\_\_ **APL** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**PATROL** \_\_\_\_\_ **PL** \_\_\_\_\_ **APL** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**PATROL** \_\_\_\_\_ **PL** \_\_\_\_\_ **APL** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**PATROL** \_\_\_\_\_ **PL** \_\_\_\_\_ **APL** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**PATROL** \_\_\_\_\_ **PL** \_\_\_\_\_ **APL** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**Acceptance of Previous Meeting minutes** \_\_\_\_\_

**PATROL LEADER REPORTS:**

\_\_\_\_\_  
**OLD BUSINESS:**

\_\_\_\_\_

**PLAN AHEAD:**

---

**MEETING PLANING:**

---

**NEW BUSINESS:**

---

**SCOUTMASTER COMMENT:**